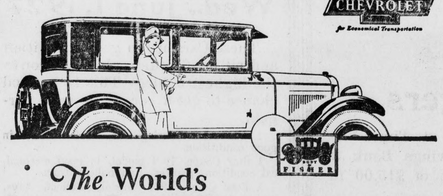

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½-Ton Truck (Chassis Only)	395
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Moses Motor Co.
Appomattox, Va.

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[This Year Compared With Same Period Last Year]

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32x4	Cord	13.40
31x5.25	Balloon	15.35
33x6.00	Balloon	18.35

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THE TIMES-VIRGINIAN

VOL. NO 9 APPOMATTOX, VIRGINIA, THURSDAY MORNING, JUNE 2, 1927 ESTABLISHED 1900

Uniform International Sunday School Lesson

E. P. FITEWATER, D.D., Dean, The Institute of Chicago.
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Lesson for June 5

REACHING TO GENTILES

TEXT—Acts 10:1-11:18.
TEXT—For there is no difference between the Jew and the Greek: the same Lord over all is rich unto all that call upon Him.—Rom. 10:12.

TOPIC—Peter Tells a Friend About Jesus.
TOPIC—Peter Takes the Gospel to Gentiles.
INTERMEDIATE AND SENIOR TOPIC—Peter Takes the Gospel to All Races.
YOUNG PEOPLE AND ADULT TOPIC—The Gospel Overcomes Race Prejudice.

The lesson program of the International Sunday School Council broadcasted to include Gentiles, we see in this lesson Peter breaking and embracing the Gentiles. Through the conversion of Cornelius the "middle wall of partition" is broken down (Eph. 2:14).

I. Cornelius (10:1, 2).

1. His official position (v. 1). He was a Roman officer over a company of soldiers.

2. His character (v. 2). He was devout, pious man. (2) He was praying man. (3) He was generous. He gave much alms. (4) He was respected by his family.

II. Supernatural Preparation for the Reception of the Gospel to the Gentiles (10:3-33).

1. The angel of divine arrangement. No doubt it was great to prevent the conversion of persons whom the Lord was to meet. In order to convince Cornelius:

(1) Visions were given.

(2) The vision of Cornelius (vv. 3-8).

(3) Engaged in prayer, an angel announced that his prayer and alms had come before God as a memorial and instructed him to send to Joppa for Peter who would tell him what he ought to do.

(4) The vision of Peter (vv. 9-16). This took place while Peter was praying (v. 9). He saw a certain vessel containing clean and unclean animals coming down from heaven, and heard a voice saying, "Rise, Peter, kill and eat." Peter protested that he had never eaten any unclean thing. God answered that God hath cleansed, that he should not call common."

(5) The messenger sent from Cornelius (vv. 17-22).

(6) Peter was greatly perplexed over the vision he had seen, but not for long, for messengers from Cornelius made inquiry at the gate for him. The Spirit informed Peter of the matter and told him go, nothing doubting.

(7) The meeting of Cornelius and Peter (vv. 23-33).

(a) Peter took six witnesses along with him.

(b) Cornelius waiting for Peter and had called together his kinsmen and near friends.

(c) Cornelius about to worship Peter (v. 25, 26). Peter repudiated his act and proved that he was but a man.

(d) Peter's reciprocal explanation (vv. 27-33).

III. Peter's Sermon (vv. 34-43).

1. His introduction (vv. 34, 35). He perceived that God is no respecter of persons. He does not mean that one was already in a state of grace and thereby saved, but that he was willing to hear the gospel and accept the terms of salvation.

2. His discourse (vv. 36-43).

(1) The discourse in its touches briefly upon the mission of Jesus, showing the means of His baptism and anointing with the Holy Spirit. He was fitted for His work as mediator. He exhibited the work of Christ: (a) His life (vv. 36-39). He was the author and source of beneficence. He went about doing good, even casting out devils as a proof that God was with Him (v. 38).

(b) His death (v. 39). He was put to death, but suffered for the unjust that He might bring us to God (I Pet. 3:18).

(c) His resurrection (vv. 40, 41). His resurrection is set forth:

(d) The basis of salvation—the name of Christ.

(e) The scope of salvation—whosoever believeth in Him.

(f) The method of appropriating salvation—believing on Him.

(2) The Holy Spirit Poured Out (vv. 44-48).

(a) Cornelius a new Pentecost.

(b) Peter Vindicates His Ministry to Gentiles (11:1-18).

(1) Peter called to account for visiting and eating with Gentiles. Peter rehearsed the whole story in such a way that his narrative took the form of an argument, and showed how God had set his seal upon the work by the gift of the Spirit.

Closing the Day

Dr. R. A. Torrey: "No business is so business day until its work is bound to be absolutely correct. And so Christians should close every day until his accounts with God day have been perfectly adjusted with Him."

The Best Side

Habit of looking on the best side of every event is worth more than a thousand a year.—Doctor Johnson.

Let us do your next printing.
TIMES-VIRGINIAN

Concord Depot

Mrs. E. S. Wood is in Richmond for a few days.

Miss Pauline Wharton, of Lynchburg Y. W. C. A is spending the week-end with her parents, Mr. and Mrs. P. C. Wharton.

The little 3-year-old son of Mr. and Mrs. Ollie Perdiu was rushed to Lynchburg last Friday night for treatment. He is doing well.

Mr. J. A. Doss is on sick list.

EVERGREEN

Mrs. Bettie Cawthorn who has been visiting her son Mr. Russel Cawthorn, and daughter, Mrs. S. W. Farrar, at Church Road, has returned home.

We are sorry to say Mr. Sam Ranson is still very ill, also Mr. Elijah Glover is no better.

Mr. and Mrs. R. H. Taylor and children, and friend, Mr. Roncefert, W. Va., are visitors in the home of Mr. and Mrs. J L. Clark.

Rev. Ohma Burnett, of Bedford, is the guest of his home people here.

Rev. E. F. Burnett preached his last sermon at the Baptist church here Sunday night. He will leave soon for his new field at Vera. We hate to see him go but hope him much success in his new field.

Woodland

Mr. C. R., W. W. and Clyde Woodson and Misses Celene, Virginia and Dorothy Woodson motored to Richmond the 21st to visit relatives. They report a very enjoyable trip.

Mr. and Mrs. G. B. Marshall, and children, of Spout Spring, visited Mr. and Mrs. J. L. Harvey this week-end.

Mr. and Mrs. F. T. Puckett entertained the younger set Saturday night. All reported an enjoyable time.

Mr. W. W. Woodson, and children, Celene and Clyde and Mr. Whitt Harvey were visitors in the home of Rev. Street, of Amherst last Sunday.

Mrs. Berkley Nash, of Lynchburg, and children, Catherine and Malcolm, are visiting her father, W. W. Woodson.

Mr. Clyde Woodson, of Lynchburg, is at home on his vacation.

Misses Celene and Virginia Woodson expect to return soon to Nashville, Tenn. Virginia will attend Peabody for the summer.

Messrs. Sammie and Robert Oakes and Miss Louise Oakes, of Pamplin, were Sunday afternoon guests in the homes of W. W. and C. R. Woodson, also Houston Reams, of Clarkton, and Alfred Rush, of Red House.

Mr. Lacy Puckett spent the week-end with his parents, Mr. and Mrs. F. T. Puckett.

Mrs. S. J. St. John has returned home after a visit to her son, Crafton, at Vinton, Va.

Mr. and Mrs. Cyrus had relatives and friends as her Sunday guests.

Miss Hamner Coleman, and little sister, Lucy, visited Miss Virginia Woodson, and little sisters last Friday afternoon.

Mr. C. R. Woodson was a visitor to his sister-in-law, Mrs. Minnie G. Woodson, of Concord, one day last week

Mr. , Lawrence Tweedy and Everett Thompson, were Sunday afternoon guests of Miss Dorothy Woodson.

Miss Beatrice Woodson visited Miss Mary Woodson Sunday afternoon, also brothers, Paul and Samie were guests of Russel Woodson.

Mrs. C. R. Woodson, and daughter, Virginia, and little son, George David, motored to Pamplin and spent a week with relatives.

Woodson—Southall

Miss Margie Mabel Southall, of Farmville, and Joseph Wallace Woodson, of Farmville, were married at 7:30 o'clock, Wednesday, May 25, at the home of Rev. W. B. Ingram, there during much of the year, reports that were gratifying to a large degree were presented by the various agencies and institutions of the Convention.

Missionaries Do Effective Work

The Foreign Mission Board reported 531 American missionaries and 2,644 native helpers in its employ. A total of 12,055 baptisms were had on the foreign fields during the year. Today the Board reports 1,215 churches with 140,488 members and 1,815 Sunday schools with 76,991 pupils on the foreign fields, along with 3,247 preaching stations other than churches, and nine hospitals in which 69,582 patients were treated during the year. The Foreign Mission Board believes order will be restored in China soon and that larger mission opportunities than have ever existed before will soon be presented there.

By the Home Mission Board 923 missionaries were employed during the year. These reported $6,233 additions to the churches, the organization of 163 new churches and 466 new Sunday schools, and the building or repair of 273 houses of worship.

From its current receipts of $1,806,416.27, the Sunday School Board was able to put $444,024.41 into general denominational work, while its Educational Department reported 103,145 teacher training awards given to Sunday school workers, and the Architectural Department gave assistance to 1,476 churches in planning their buildings.

Aid in the sum of $156,252.07 was given to aged or disabled preachers, or dependent members of their families by the Relief and Annuity Board, the total number of beneficiaries carried by the Board now being 1,145.

The promotional work of the Convention for the support of its missionary, educational and benevolent interests was continued, though under the direction of a somewhat different and enlarged personnel. Members of the new executive committee will represent the several states on the promotional body; the state and general secretaries are retained as before; while the editors of the several Baptist state papers are added to this group this year. The total financial objective set by the several states for 1927 is $1,050,000, and if this amount is realized in distributable cash it will net approximately $2,857,000 for the various objects of the Southern Baptist Convention, the remainder going to the various state enterprises of the denomination. Every effort will be put forth to attain this total objective.

Expenses Will Be Controlled

In an effort to bring the fiscal affairs of the Convention into better shape, the Convention voted to establish the policy of budget control, whereby each board and agency of the Convention will be required to bring its expenditures each year within its cash receipts, thus preventing the accumulation of debts.

Indicating the progress in the several churches during the past associational year, the report of the Statistical Department shows 26,052 white Southern Baptist churches with a total of 3,708,253 members; 21,777 Sunday schools with 2,784,367 pupils; 19,775 B. Y. P. U's, with 486,426 members; 21,660 W. M. U. organizations which made contributions in the sum of $4,149,353.59; local church property with a valuation of $154,719,857, and total contributions for the year to all objects in the sum of $40,106,852.31.

Maruna, Va.

We wish for them a long and prosperous life.

TRUETT TO LEAD BAPTIST FORCES

Dallas Pastor Is Unanimous Choice of Southern Convention for President This Year

PROGRESS IS REPORTED

Promotional Work of Convention Continued With Slight Revision in Personnel—Large Objective Set

Dr. George W. Truett of Dallas, one of the best known Baptists in the world, was the unanimous choice of the Southern Baptist Convention for president at the recent session at Louisville, and he entered upon his new relationship by challenging the people and churches of his denomination to a deeper spirituality and a fuller consecration to the task of extending God's kingdom in the world.

Despite the fact that the floods in the Mississippi Valley curtailed the year's collections somewhat and the civil war in China halted the operations of the Foreign Mission Board,

DR. GEO. W. TRUETT
New President Southern Baptist Convention

N&W Norfolk & Western

Schedule Effective Nov. 21, 1926
Lve Appomattox, Virginia.

WESTBOUND

2:51 a. m.—For Cincinnati, Columbus and principal stations west of Walton. Sleepers to Columbus, Cincinnati and Chicago. Dining car.
10:59 p m—For Bristol (Columbus and Cincinnati Sleeper to Bristol (Broiler)
6:41 p. m—Local for Roanoke. Parlor car (Broiler)
11:59 p m—For Lynchburg, Roanoke, Bristol.

EASTBOUND

4:01 a m—For Norfolk and principal intermediate stations
8:08 a m—Local for Richmond and Norfolk. Parlor car. (Broiler) to Norfolk
4:55 p m—For Richmond, Petersburg and intermediate stations. Parlor car.
To Richmond
For complete information as to schedules fares, etc., apply to ticket agent, or write

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969-D. Oh Bury Me Not on the Lone Prairie. (The Dying Cowboy.) Get Away, Old Man, Get Away. (Vocal, Vernon Dalhart.)

15143. When the Roses Bloom Again. Sweet Rosie O'Grady. (Vocal Duet, Cross and McCartt.)

15142. John Henry. The Wreck of the Southern Old 97. (Gid Tanner and Riley Puckett.)

15138. Budded Rose. Good-bye Booze. (Vocals, Charlie Poole with N. C. Ramblers.)

15146. The Mississippi Flood. The Engineer's Dream. (Vocals, Al Craver)

15144. I will Sing of My Redeemer. He will Set your Fields on Fire. (Smith's Sacred Singers.)

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"THE PAST IS THE BEST GUARANTEE OF THE FUTURE"